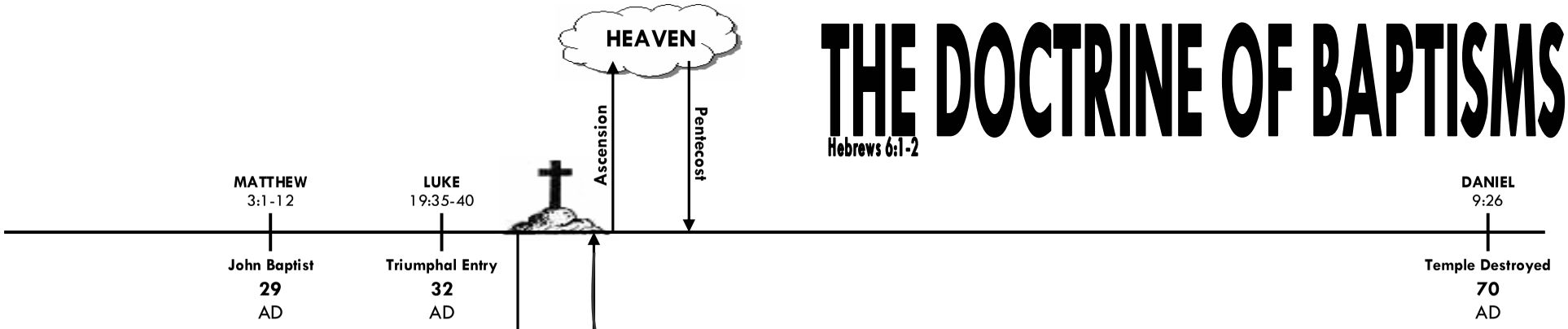
THE DOCTRINE OF BAPTISMS

Hebrews 6:1-2



I. OLD TESTAMENT SAINTS

John 5:42-47

HEBREWS 11:13

II. DISCIPLES OF CHRIST

Acts 1:15

ACTS 2:1-4

(120)

THE SIGNIFICANCE OF BAPTISM IN RELATION TO THE HOLY GHOST

I. People Repented and were Baptized … but died waiting for the Messiah

II. People Repented and were Baptized … *Believed and Received the Holy Ghost

III. People Repented, *Believed, were Baptized, and Received the Holy Ghost

IV. People Repented, *Believed, Received the Holy Ghost, and then were Baptized

* Belief on the Resurrected Lord Jesus Christ for one's complete salvation

III. OLD TESTAMENT REMNANT OF ISRAEL

Joel 2:32; Acts 2:16-21; 8:1; 9:31; 11:19-20; Galatians 2:7-9

- ACTS 2:36-41 — 3,000
- ACTS 3:19-4:4 — 5,000
- ACTS 5:11-14 — Multitudes
- JERUSALEM
- ACTS 8:1-4, 12-17 — SAMARIA REVIVAL
- ACTS 8:36-38 — Ethiopian Eunuch
- ACTS 9:17-18, 22:16 — Paul
- ACTS 18:24-26 — Apollos
- ACTS 19:1-7 — 12 Disciples of John
- ACTS 21:30 — TEMPLE DOORS SHUT

IV. OTHER JEWS AND GENTILES

Deuteronomy 1:39; Romans 10:9-13; Ephesians 1:13-14; Acts 17:30-31; 20:20-21; 26:19-20; 1Corinthians 1:12-17

- ACTS 10:34-48, 11:15-18 — Cornelius
- ACTS 16:14-15, 16:27-33 — Lydia and Philippian Jailor
- ACTS 18:8 — Crispus and other Corinthians
- APRIL 6th 1986 — Steve Miller

CONTROVERSIES IN RELATION TO THE ISSUE OF BAPTISM

A. The Mode
1. Immersing – Baptists
2. Sprinkling – Methodists
3. Pouring – Catholics

B. The Purpose
1. Ensures Salvation – Catholics; Church of Christ
2. Pictures Salvation – Baptists
3. Secures Position in the Bride of Christ – Baptist Briders
4. Obscures the Original Purpose when it is Practiced Today – Hyper Dispensationalists

C. The Name
1. The Father, Son, & Holy Ghost – Matthew 28:19
2. Jesus Christ – Acts 8:12
3. The Lord – Acts 10:48
4. The Lord Jesus – Acts 8:16; 19:5

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